SCHOOL DISTRICT NO. 63 (SAANICH)

## POLICY DEVELOPMENT COMMITTEE Report to Board Meeting of February 15, 2023

Committee Members: Trustee VanWell

Trustee Elder

Trustee McMurphy - regrets

Staff Support: Dave Eberwein, Superintendent of Schools

Jason Reid, Secretary Treasurer

Partner Representatives: Don Peterson, STA

Nola Welsh, CUPE Suzanne Chisholm, SAA COPACS - regrets

Other Attendees: Chair Dunford, Trustee Hickman, Trustee Silzer, Trustee Vandall,

Carly Hunter – Director of Instruction, Melissa Austin – District Principal &

Sheralyn MacRae – Indigenous Education Coordinator

#### **Committee Meeting**

Tuesday, February 7, 2023

#### A. PRESENTATIONS AND QUESTIONS

Cultivating Respectful Relationships with WSÁNEĆ Nation – M. Austin/S. MacRae

The Committee agreed that the Policy Committee will consider next steps after the next Local Education Agreement meeting where this will be explored with the WSÁNEĆ Nation.

#### **B.** ITEMS DISCUSSED

No Items.

#### C. ITEMS FOR RECOMMENDATION

No Items.

#### D. <u>ITEMS FOR INFORMATION</u>

No Items.

#### E. <u>FUTURE AGENDA ITEMS</u>

That the following remain as policies pending a review by the Board about what portions of these programs the Board wishes to retain as policy:

- Transportation Policy
- Political Meeting Attendance by Staff
- Policy 9 (Provisions for Virtual Meeting Attendance)

# Cultivating Respectful Relationships with the WSÁNEĆ Nation



#### Territorial Acknowledgement Protocol

We acknowledge and thank the WSÁNEĆ people on whose traditional territory we live, learn, and teach. The WSÁNEĆ people have lived and worked on this land since time immemorial.

#### The How and When

- Don't overthink it
- When to acknowledge territory and when to have someone welcome to the territory
- Make sure this is done in way that there is meaning and significance versus checking a box

# Meeting Protocols and Attendance



- Flexibility with meeting format and procedures such as Robert's Rules of Order
- What meeting protocols we use when in community
- Being flexible when a community member attends a meeting or public committee and wants to speak



#### What does decolonization look like for the Board of Education?

How do we decolonize our policies, procedures, and practices

- UNDRIP
- TRC Calls to Action
- Standard 9 link
- Creating ethical frameworks for Reconciliation/Cultural Safety
- Creating Reconciliation Policies, Strategic Plans, and Committees

#### Why Equity?



#### The Purpose of Indigenous Education is to

Enhanced funding provides culturally appropriate educational programs and services to support Indigenous student success and seeks to improve success and supports for Indigenous students, increase the presence of Indigenous culture, languages and history for all students

Indigenous Education aligns with commitments to:

- The United Nations Declaration on the Rights of Indigenous Peoples
- The Calls to Action of the Truth and Reconciliation Commission of Canada
- The Draft Principles that Guide the Province of British Columbia's Relationship with Indigenous Peoples
- BC Teachers' Council Professional Standard 9

Why do Indigenous learners received enhanced services and supports?



## The history of this land we now call Canada and what it has tried to do to Indigenous peoples

- Indian Residential School System
- Indian Day Schools
- 60's Scoop
- The Indian Act and
- Other laws designed to destroy Indigenous cultures

We have yet to address the legacies of all of these.

#### **Indigenous Specific Trauma:**

#### Pre - Contact

Starvation Tribal War Seperation Flood Fire Earthquake Physical Injury

Death

#### **Targeted Trauma**

Mass murder
Genocide
Bio-Warfare
Land Theft
Displacement
Residential Schools
Indian Hospitals
Health Experimentation
Child Theft
Dog Slaughters
State Violence
Religious Violence
Fconomic Violence

#### **Intergenerational**

#### Trauma

Sexual abuse
Sexual assault
Psychological assault
Ritual Abuse
Gender Violence
Cultural Alienation
Suicidality
Mental Illness
Toxic drug poisoning
Mass Incarceration
Houselessness
Poverty
Survival Crime
Addiction

Lateral Violence

Q'pethet Ye Tel:exw, Gathering to Understand: A Framework for Creating a Culture of Equity . Year Three Report 2022



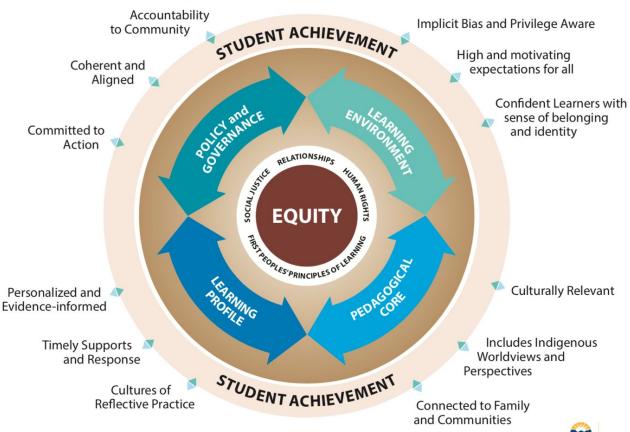
#### **Community Reluctance to Engage**

- Understanding we are not where we need to be yet as we have more work to do
- Ensuring cultural safety
- Cultivating safe spaces
- Hesitancy to engage with school
- Purpose: Are we asking to check a box or are we asking to take the feedback and implement and inform change

Equity Scan Policy and Governance

# SANICH SCHOOLS

#### **Indigenous Student Success**





# Equity Scan Policy and Governance



#### Policy and Governance

- Describe the authority and decision-making of district structures and who is responsible for ensuring that actions and decision making for equity are in place for Indigenous learners.
- 2. Does your district have policies, practices and governance procedures that support equity?
- 3. How does your district policy, practices, and governance educate about the history and current realities related to issues of inequity and gaps in opportunity for Indigenous learners?
- 4. Does the district have in place policy or agreements that reflect a dedication to equity in budgets, employment/hiring and specific service to Indigenous learners?
- 5. Does your district have an Indigenous parent, family and community engagement policy or strategy?
- Describe participation and representation of local First Nation communities, as legally responsible
  for the education of their members, in the decision making and change process to programs and
  services that directly affect their children.
- 7. Does your district have specific policy related to access to Indigenous language and cultural programs?
- 8. What processes have been developed to ensure that Indigenous languages are a visible and valued part of each learner's experience?

#### Policy and Governance Rubric

1	2	3	4	No Evidence
District Policy and Governance structures are largely silent on equity. There is no or limited shared language and planning for equity among partners.	The District is aware of the need for Policy and Governance structures related to equity. Partners are willing to work together to support equity.	District Policy and Governance structures consider equity and have some plans for action. Partners are aware of and support equity and the direction of the district.	District Policy and Governance structures are known to and supported by all partners. Policy enables equity work and governance structures routinely focus attention on and review equity in the district. Action plans are obvious to all.	The Equity Team is unable to determine the district's Policy and Governance related to equity work due to lack of evidence.



## **5 Key Questions**

- Do all students have access to all pathways?
- Are we creating space or requiring compliance?
- What are our dark corners and how do we reveal them?
- Do our students encounter the racism of low expectations?
- Is there implicit bias in our system?

### The Language of Racism – Being an Active Anti-Racist

- Means examining how overt, systemic, and epistemic racism play out in classrooms, schools, and districts
- When we place the blame for disparity in education outcomes on learners, families, or communities, we are reinforcing colonial narratives that have portrayed Indigenous Peoples as in need of fixing.

- Asks us to respond to the concerns and priorities of Indigenous leadership, rather than continuing to believe that non-Indigenous Peoples 'know best'.
- Change assumptions that Indigenous learners come to school with inherent deficits, and recognize that they have innate gifts and abilities to be nurtured into growth.

# Becoming Anti-Racist in Canada: a Journey

From Wayi Wah! Indigenous Pedagogies: An Act for Reconciliation and Anti-Racist Education (2022) by Jo Chrona

Denying

Racism

**Exists** 

I regularly check to ensure my personal unconscious biases do not perpetuate I can identify how I may systemic racism unknowingly benefit I advocate for policies from racism I create and hold space and procedures that are for people whose voices anti-racist have been marginalized I acknowledge that I I educate myself have biases and I speak out when I hear about overt and knowledge gaps or see racism I continue to educate systemic racism I understand the myself about how racism importance of learning harms my profession I understand my own I acknowledge that about and from First privilege in ignoring racism is a current and Nations, Inuit, and Métis racism systemic problem I do not let my I actively seek out people I enter into mistakes stop me I avoid who look and sound I acknowledge I have conversations I know from doing better discomfort different than me a role to play in will challenge me I denv I avoid hard combating racism racism is a questions problem **Learning Zone** Growth Zone Fear Zone Becoming Anti-Racist In Canada I minimalize or I interact only I yield positions of power discount other with people I understand the I am willing to sit with I can learn without who think and to those otherwise people's experiences impacts of racial my discomfort in defensiveness or quilt act like I do marginalized of racism microaggressions learning Lacknowledge that I I advocate for IBPOC have a role to play in I understand the people to be in I understand the Reconciliation differences between I can identify how positions of distinctiveness and diversity equality and equity Indigenous-specific responsibility and of First Nations, Inuit, and racism is connected decision making in all Métis in Canada I understand how the to colonialism aspects of society present is affected by past racist policies and actions I respect land-based I find personal and/or rights of Indigenous professional ways to Peoples engage in Reconciliation I advocate for Canada to fulfill its legal obligations to Indigenous Peoples

Idea/graphic adapted by Jo Chrona based on work of Andrew M. Ibrahim MD, MSc

#### The Path Forward - Taking Action

- Indigenous representation & participation
- Indigenous-focused equity strategies
- Ensure that those in leadership positions engage in learning to understand the structural, systemic, or institutional nature of inequity. Commitment to ongoing learning about colonialism and Indigenous Education
- Encourage school board members to participate in anti-racism and bias-awareness workshops
- We must look at new initiatives or policies to ensure that they do not contribute to systemic inequity for Indigenous Learners.

#### **The Path Forward - Taking Action**

Be Bold, Be courageous

Decolonize your policies and practices. We need to shift how we do business

Indigenous Voice is central to the work not an afterthought or a checkbox

Do the Work - Be an active anti-racist

#### Resource List

Webinar from Len Pierre Consulting

<u>Transformative Territory Acknowledgements webinar</u>

<u>https://www.lenpierreconsulting.com/\_files/ugd/90c86d\_b3aa5cd2564c4d77a72b7b397d96add0.pdf</u>

Me And White Supremacy A 28-Day Challenge to Combat Racism, Change the World, and Become a Good Ancestor <a href="http://laylafsaad.com/meandwhitesupremacy">http://laylafsaad.com/meandwhitesupremacy</a>

Wayi Wah! Indigenous Pedagogies - An act for Reconciliation and Anti-Racist Education

<u>Professional Standard 9 – Truth and Reconciliation, Moving Forward Together</u>

Prince George Report SCHOOL DISTRICT 57 Special Advisors Report